



JAYOTI VIDYAPEETH WOMEN'S UNIVERSITY, JAIPUR
ESTABLISHED BY GOVERNMENT OF RAJASTHAN
UGC APPROVED | NAAC ACCREDITED

FACULTY OF AYURVEDIC SCIENCE

Course Outcomes of BAMS

Course Code	Course Name	Course Outcomes
UF-AS-007	PADARTHA VIGYAN AND AYURVED ITIHAS	<ol style="list-style-type: none"> 1. Apply fundamental principles of Ayurvedic science in day to day life 2. Apply Pramanas in examination of patients. 3. Use siddhantas in diagnosis and treatment. 4. Become a Good Ayurvedic Physician and a better researcher.
UF-AS-011	SANSKRIT	
UF-AS-001	KRIYA SHARIR	<ol style="list-style-type: none"> 1. Detailed fundamental and applied knowledge of Kriya Sharir and advance physiology. 2. Knowledge of need and scope of research in the field of Ayurveda particularly in Kriya Sharir. 3. Achieves good communication and teaching skills.
UF-AS-004	MAULIK SIDDHANT AVUM ASHTANG HRIDAYA	<ol style="list-style-type: none"> 1. Demonstrate Ayurvedic concepts like, dosha-dhatu-mala, ahar , vihar etc mentioned in Ashtang Hridaya. 2. Give advice for Health and lifestyle management through Dinacharya, Rutucharya, Sadvrutta etc. 3. Select appropriate Panchakarma procedures in healthy and diseased conditions. 4. Practice pure Ayurvedic treatment.
	RACHANA SHARIR	<ol style="list-style-type: none"> 1. Retain & recollect the knowledge of Rachana Sharir & Modern Human Anatomy and apply the same for understanding fundamentals of Pathology & Medicine with respect to same at further academic levels. 2. Should be thorough with understanding of Rachana Sharir and should be able to correlate the same with Modern Anatomy wherever applicable.
UF-AS-016	DRAVYAGUNA VIGHYAN	<ol style="list-style-type: none"> 1. The subject Dravyaguna Vigyan deals with basic principles of mode of action of drug and detailed study of herbal drugs thus creating platform for therapeutic application of herbs.
UF-AS-026	ROGA NIDAN	<ol style="list-style-type: none"> 1. Rog Nidan involves developing subtle skills of pulse diagnosis (Nadi Pariksha) and other subjective methods to understand the subtle interactions between

		the body and mind in health and disease.
UF-AS-018	RASASHATRA	1. helps to attain longevity , physical strength immunity, mental copteence , sharpness of sense organs and qualities of dhatus.
UF-AS-031	CHARAK SAMHITA	1. Apply basic concepts of research methodology 2. Visualize published research literature 3. Implement research in everyday practice of Ayurveda.
UF-AS-027	AGADTANTRA	1. Should have Comprehensive knowledge of various aspects of poisons as per Ayurveda as well as modern science. 2. Should have updated knowledge of law in relation to practice medicine.
UF-AS-040	SWASTHAVRITTA	1. Develop vision so as to serve as best teacher & practitioner for the benefit of mankind. 2. . Implement research in everyday practice of Ayurveda
	PRASUTI TANTRA EVUM STRI ROGA	1. Express comprehensive knowledge of Rasayan and Vajikaran from preventive and curative aspect. 2. Should have updated knowledge of law in relation to practice medicine.
	KAUMARBHRITYA PARICHAYA	Prepare medicines of panchakarma. Able to Select the formulation/drug and upakrama (procedure) according to vyadhi and rugna avastha.
	CHARAK SAMHITA (UTTARARDHA)	1. Apply basic concepts of research methodology 2. Visualize published research literature 3. Implement research in everyday practice of Ayurveda.
	KAYACHIKITSA	1. Develop vision so as to serve as best teacher & practitioner for the benefit of mankind. 2. Conduct research on various topics in Ayurvedic compendia.
	PANCHKARMA	1. Practice pure Ayurvedic treatment. 2. Apply Pramanas in examination of patients.
	SHALYA TANTRA	Be acquired with knowledge of Shalyatantra, surgical and para-surgical procedures.
	SHALAKYA TANTRA	Have proper knowledge of surgical management and treatment of diseases mentioned in classical ayurvedic texts.
	RESEARCH METHODOLOGY AND MEDICAL STATISTICS	1. Should have thorough knowledge of surgery and para-surgical procedure mentioned in modern and ayurved methods. 2. Should keep abreast of current knowledge & recent advance in Shalyatantra by self learning & participating in different national & international seminars & workshops